## PURANMAL LAHOTI GOVERNEMTN POLYTECHNIC, LATUR CIVIL ENGINEERING DEPARTMENT FACULTY PROFILE



|   |                                   |                                   |   |                          |                       | Research 1 |
|---|-----------------------------------|-----------------------------------|---|--------------------------|-----------------------|------------|
| PERSONAL INFORMATION  |                                   |                                   |   |                          |                       |            |
| Name of the Faculty H   |                                   | Pramod Bhanudasrao Gavane         |   |                          |                       |            |
| Gender  |                                   | Male                              |   |                          |                       |            |
| Educational Qualification   |                                   | ME (Environmental Engineering)    |   |                          |                       |            |
| Department  |                                   | Civil Engineering                 |   |                          |                       |            |
| Post  |                                   | Lecturer in Civil Engineering     |   |                          |                       |            |
| Date of Appointment   |                                   | 30.10.2007                        |   |                          |                       |            |
| Date Of Institute Joining   |                                   | 15.07.2017                        |   |                          |                       |            |
| Email   |                                   | Pramodgavane1@gmail.com           |   |                          |                       |            |
| Mobile No   |                                   | 8888405628                        |   |                          |                       |            |
| Address   |                                   | P.L.Governemnt Polytechnic, Latur |   |                          |                       |            |
| WORKING EXPERIENCE IN YEARS   |                                   |                                   |   |                          |                       |            |
| Sr.No.  | Organization                      |                                   | Des   | ignation(Post)           | Duration              | Year       |
| 01  | P.L.Government Polytechnic, Latur |                                   | Lecturer in                                       | Civil Engineering        | 2007-2016             | 09         |
| 02  | Government Polytechnic, Beed      |                                   | I/C HOD is  | n Civil Engineering      | 2016-2017             | 01         |
| 03  | P.L.Government Polytechnic, Latur |                                   | Lecturer in Civil Engineering                     |                          | 2017- Till<br>working | 04         |
| Total Ex  | sperience                         | 17 Years [ Teachin                | ning =14 Years, Industry=00 Years, Other=03 Years |                          |                       |            |
| SUBJECTS TAUGHT   |                                   |                                   |   |                          |                       |            |
| 1] Irrigation Engineering   |                                   |                                   | 5] Railway and Bridge Engineering                 |                          |                       |            |
| 2] Water Resource Engineering   |                                   |                                   | 6] Computer Aided Drawing                         |                          |                       |            |
|   | sportation Engineerin             | ng                                | 7] Fundamental of ICT                             |                          |                       |            |
| 4] Highway Engineering 8] Traffic Engineering   PAPER PUBLISHED DETAILS |                                   |                                   |   |                          |                       |            |
|   |                                   |                                   |   |                          | of Paper              |            |
| 51.110.   | International Journal             |                                   |   |                          | nent for N.P.Nilanga  |            |
| 1   | Thoughts                          | or creative Research              |   | City by Vermicomposting. |                       |            |
| TRAINING / WORKSHOP/SEMINARS/CONFERENCES ATTENDED DETAILS               |                                   |                                   |   |                          |                       |            |
| 1] Induction Training Phase-I   |                                   |                                   |   |                          |                       |            |
| 2] Induction Training Phase-II  |                                   |                                   |   |                          |                       |            |
| 3] Managerial Skills for Technical Teachers and Administrators          |                                   |                                   |   |                          |                       |            |
| 4] Advances in Drinking water Technology and Solar Energy-TEQIP         |                                   |                                   |   |                          |                       |            |
| 5] Research Methodology –ICT  |                                   |                                   |   |                          |                       |            |
| 6] AICTE-Tools for Scientific Research In Engineering and Science-ICT   |                                   |                                   |   |                          |                       |            |
| 7] Curriculum Implementation-ICT  |                                   |                                   |   |                          |                       |            |
| 8] NBA Accreditation(NITTTR Bhopal)                                     |                                   |                                   |   |                          |                       |            |